

# Notice of Meeting

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## Health and Wellbeing Board

**Thursday 6 March 2025 at 9.30 am**  
in Council Chamber Council Offices  
Market Street Newbury

This meeting can be viewed online at: [www.westberks.gov.uk/hwbblive](http://www.westberks.gov.uk/hwbblive)

**Please note that a test of the fire and lockdown alarms will take place at 10am. If the alarm does not stop please follow instructions from officers.**

Date of despatch of Agenda: Wednesday 26 February 2025

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact Gordon Oliver on (01635) 519486  
e-mail: [gordon.oliver1@westberks.gov.uk](mailto:gordon.oliver1@westberks.gov.uk)

Further information and Minutes are also available on the Council's website at [www.westberks.gov.uk](http://www.westberks.gov.uk).



WestBerkshire  
C O U N C I L

## Agenda - Health and Wellbeing Board to be held on Thursday 6 March 2025 (continued)

**To:** Councillor Heather Codling (Chairman), Dr Ben Riley (BOB ICB) (Vice Chairman), Councillor Jeff Brooks, Councillor Patrick Clark, Councillor Nigel Foot, Councillor Denise Gaines, Councillor David Marsh, Councillor Joanne Stewart, Paul Coe (Executive Director - Adult Social Care), AnnMarie Dodds (Executive Director - Children and Family Services), Jessica Jhundoo Evans (Arts and Leisure Representative), Dr Janet Lippett (Royal Berkshire NHS Foundation Trust), Rebecca Morgan (Sovereign Network Group), Gail Muirhead (Royal Berkshire Fire & Rescue Service), Sean Murphy (Public Protection Manager), C/Supt Felicity Parker (Thames Valley Police), Dr Matt Pearce (Director of Public Health for Reading and West Berkshire), April Peberdy (Service Director - Communities), Rachel Peters (Voluntary Sector Substitute), Helen Williamson (Berkshire Healthcare NHS Foundation Trust Substitute) and Fiona Worby (Healthwatch West Berkshire)

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# Agenda

## Part I

Page No.

### Standard Agenda Items 1

- |   |                                                                                                                                                                                                                                                                                                                                                                                            |         |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1 | <b>Apologies for Absence</b><br>To receive apologies for inability to attend the meeting (if any).                                                                                                                                                                                                                                                                                         | 7 - 8   |
| 2 | <b>Minutes</b><br>To approve as a correct record the Minutes of the meeting of the Board held on 5 December 2024.                                                                                                                                                                                                                                                                          | 9 - 14  |
| 3 | <b>Actions arising from previous meeting(s)</b><br>To consider outstanding actions from previous meeting(s).                                                                                                                                                                                                                                                                               | 15 - 16 |
| 4 | <b>Declarations of Interest</b><br>To remind Members of the need to record the existence and nature of any personal, disclosable pecuniary or other registrable interests in items on the agenda, in accordance with the Members' <a href="#">Code of Conduct</a> .<br><br>The following are considered to be standing declarations applicable to all Health and Wellbeing Board meetings: | 17 - 18 |

## Agenda - Health and Wellbeing Board to be held on Thursday 6 March 2025 (continued)

- Councillor Patrick Clark – Governor of Royal Berkshire Hospital NHS Foundation Trust, Governor of Berkshire Healthcare NHS Foundation Trust, and West Berkshire Council representative on the Buckinghamshire, Oxfordshire and Berkshire West Integrated Care Partnership; and
  - Councillor Jo Stewart – spouse is Head of Contract Management at the Royal Berkshire NHS Foundation Trust.
- 5      **Public Questions**      19 - 20  
Members of the Health and Wellbeing Board to answer questions submitted by members of the public in accordance with the Meeting Rules contained in the Council's Constitution.
- 6      **Petitions**      21 - 22  
Councillors or Members of the public may present any petition which they have received.
- 7      **Health and Wellbeing Board Membership**      23 - 24  
Purpose: To agree any changes to Health and Wellbeing Board membership.

## Items for discussion

### Strategic Matters

- 8      **ICB Update**      25 - 30  
Purpose: To provide an update on behalf of the Buckinghamshire, Oxfordshire and Berkshire West Integrated Care Board.
- 9      **Community Pharmacy Provision**      31 - 46  
Purpose: To provide an update on community pharmacy provision, including the implementation of the Pharmacy First initiative.
- 10      **Implications for Housing Arising from Legislative Changes**      47 - 52  
Purpose: To update the Board on the implications for the Council (Public Protection) arising from the Renters Rights Bill (2024) and the Supported Living (Regulatory Oversight) Act 2023.

## Agenda - Health and Wellbeing Board to be held on Thursday 6 March 2025 (continued)

### Operational Matters

- |    |                                                                                                                                                                                                                                    |               |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 11 | <b>Cost of Living Update</b><br>Purpose: To provide an update on the impacts of the cost of living on local residents and the support being provided locally.                                                                      | 53 - 58       |
| 12 | <b>Health Protection Annual Report</b><br>Purpose: To provide an update on Health Protection activity over the previous year.                                                                                                      | 59 - 66       |
| 13 | <b>Joint Health and Wellbeing Strategy Delivery Plan Progress Report - Q3 2024/25</b><br>Purpose: To update on progress in implementing the actions set out in West Berkshire's Joint Health and Wellbeing Strategy Delivery Plan. | 67 - 78       |
| 14 | <b>Update on LGA Review of the Health and Wellbeing Board</b><br>Purpose: For the Board to receive an update on progress with the LGA review of the Health and Wellbeing Board.                                                    | Verbal Report |

### Items for Information

- |    |                                                                                                                                                                                     |           |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 15 | <b>Berkshire West Safeguarding Children Partnership - Annual Report for 2023/24</b><br>Purpose: To present the annual report from the Safeguarding Children Partnership.            | 79 - 102  |
| 16 | <b>Safeguarding Adults Board for Berkshire West - Annual Report for 2023/24</b><br>Purpose: To present the annual report from the Safeguarding Adults Board.                        | 103 - 120 |
| 17 | <b>Better Care Fund Monitoring Report - Q3 2024/25</b><br>Purpose: To approve the Better Care Fund quarterly monitoring report for Q3 2024/25                                       | 121 - 138 |
| 18 | <b>Health and Wellbeing Board Sub-Group Updates</b><br>Purpose: To provide a summary of recent activities and future actions for each of the Health and Wellbeing Board Sub-Groups. | 139 - 156 |

## Standard Agenda Items 2

- 19 **Members' Question(s)** 157 - 158  
Members of the Health and Wellbeing Board to answer questions submitted by Councillors in accordance with the Meeting Rules contained in the Council's Constitution.  
*(Note: There were no questions submitted relating to items not included on this Agenda.)*
- 20 **Health and Wellbeing Board Forward Plan** 159 - 160  
An opportunity for Members of the Health and Wellbeing Board to suggest items to go on to the Forward Plan.
- 21 **Future meeting dates**  
8 May 2025  
10 July 2026  
24 September 2025  
11 December 2025  
5 March 2026  
7 May 2026

Sarah Clarke  
Interim Executive Director - Resources

If you require this information in a different format or translation, please contact Gordon Oliver on telephone (01635) 519486.

