

**WESTERN AREA PLANNING COMMITTEE  
23<sup>RD</sup> AUGUST 2023**

**UPDATE REPORT**

**Item No:** (2)                      **Application No:** Various                      **Page No.** 51-71

**Site:** Institute For Animal Health, High Street, Compton, RG20 7NN

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**1. Registered Speakers**

Please refer to List of Speakers provided under separate cover.

**2. No Further Updates**