

**WESTERN AREA PLANNING COMMITTEE
22 MAY 2024**

UPDATE REPORT

Item No: (1) **Application No:** 23/01361/FULMAJ **Page No.** 29-60

Site: Land North of Spring Gardens, Andover Drove, Wash Water, Newbury

1. Registered Speakers

Please refer to List of Speakers provided under separate cover.

2. No updates The recommendation remains as set out in the agenda committee report.