

**WESTERN AREA PLANNING COMMITTEE  
DATED 20<sup>th</sup> NOVEMBER 2024**

**UPDATE REPORT**

This report sets out the running order for tonight's Committee meeting. It indicates the order in which the applications will be heard, the officer presenting and anyone who has registered to speak either in favour or against the application.

**Those people attending to take part in the pre-arranged Public Speaking sections are reminded that speakers in each representation category are grouped and each group will have a maximum of 5 minutes to present its case.**

Any additional information that has been received since the main agenda was printed will be contained in this report. It may for instance make reference to amended plans and further letters of support or objection. This report must therefore be read in conjunction with the main agenda.

The report is divided into four main parts:

- Part 1 - relates to items not being considered at the meeting,
- Part 2 - any applications that have been deferred for a site visit,
- Part 3 - applications where members of the public wish to speak,
- Part 4 - applications that have not attracted public speaking.

<b>Part 1</b>	N/A	
<b>Part 2</b>	N/A	
<b>Part 3</b>	Item (1) 24/01755/FUL Land South Of Twistle Cottage, Marshall 29-45	Pages
	Item (2) 23/02643/OUTMAJ Premier Inn, Pinchington Lane, Newbury Pages 47-85	
	Item (3) 23/02536/FULMAJ Land West Of Heath Lane, Thatcham	Pages 87-105
<b>Part 4</b>	N/A	